

Environmental Health Compliance Antrim Show - Saturday 27 July 2024

(To be completed by Food Traders only)

| Name of Operator of Food Business | |
|---|--|
| Business Name | |
| Business Address | |
| Contact Tel No | |
| Type of food business eg: hot food prep / confectionery | |
| Details of District Council that business is Registered with | |
| Date of last inspection by Environmental Health | |
| Business set up, eg: - Stall - Van (enter Reg No) | |
| Current Food Hygiene Rating (must be rated 4 or above) | |
| If business is doing open food - do they have - hot water (H) - sink (S) - hand drying facilities (D)? | |
| Signature | |
| Date | |

Please complete and return along with the Trade Application Form when applying for Trade Space at Antrim Show.

This information will be forwarded to Antrim & Newtownabbey Borough Council pre-show.