



**Saturday 28<sup>th</sup> July 2018**  
**Youth Busking Competition**  
**Registration Form**

Name / Lead Name of Group	
Address	
Date of Birth	
Email	
Mobile No	

Group Name	
Names of Group Members	
Description of Music Style	
Do you require electric?	

Associated School/Club	
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**Parental Consent for Under 18's - to be signed by the Parent / Guardian of the Lead Name of the Group, as noted above.** I agree to my son / daughter / dependant taking part in the Youth Busking Competition at Randox Antrim Show. If they are offered a place, I confirm they will attend on Saturday 28 July 2018.

Signed by Parent/Guardian ..... Date .....

Submit by email, no later than 20 July 2018 to [secretary@antrimshow.com](mailto:secretary@antrimshow.com)

*Antrim Agricultural Society*  
 Secretary: Patricia Pedlow, 13 Arindale, Maghaberry BT67 0SY  
 Tel: 07899 746542 Web: [www.antrimshow.com](http://www.antrimshow.com)